

# Agenda

## Capital Improvement Program Committee

04/09/08

7:00 AM

Community Room

Type of meeting:  
Work Session

Facilitator:  
Chairman Smith

### Agenda topics

|            |   |                |
|------------|---|----------------|
| 5 Minutes  | Public Comment  | Chairman Smith |
| 5 Minutes  | Approval of Minutes (February 27, 2008)   | Committee      |
| 45 Minutes | Review of Priority Listing & Agreement on Submittal to the County Commissioners | Committee      |
| 20 Minutes | Project Updates   | Larry Watson   |
| 5 Minutes  | Agenda for Next Meeting (April 23, 2008)  | Committee      |

Resource persons:  
County CIP Review  
Team